

Phone: 660-563-2595 Fax: 660-563-5634

TENTATIVE AGENDA

October 4, 2022 - 6:00pm

The following agenda list items and subjects that will be discussed by the Mayor, Board of Aldermen and City Staff. A period of time, not to exceed sixty (60) minutes will be allotted to residents wishing to address the Board via e-mail. Questions directed to the Board cannot always be answered immediately. Persons wishing to suggest items for the agenda should contact their Aldermen no later than three (3) business days prior to the meeting, with final determination to be made by the Mayor. Otherwise, discussion will be limited to the Mayor, Board of Aldermen and City Staff.

- 1. CALL TO ORDER ROLL CALL
- 2. Approval of the Agenda.
- 3. Consent Agenda Items.
 - A. Approval of September 20, 2022, Meeting Minutes.
 - B. Approval of the 2022 Christmas Light Contract with Manneco, Inc.
 - C. Approval of Whiteman Area Leadership Council (WALC) 2022 Investment Request.
 - D. Approval of 2022 Johnson County Economic Development Corporation (JCEDC) Investment Request.
- 4. Review of the Bill List.
- 5. Communications: Board Members, City Staff, and Committees.
- 6. City Administrator's Report.
- 7. Virtual Public Participation

To Join Meeting online: https://morenet.zoom.us/j/99521944306?

Or Dial: 1 (312) 626-6799

Zoom Meeting ID#: 995 2194 4306

Passcode#: 144172

<u>Public Participation</u>, in person and wishing to address the Board of Aldermen, will have 3 minutes each. When recognized, please state your name and address. Please note: Questions directed to the Board cannot always be answered immediately.

OLD BUSINESS

NEW BUSINESS

- 8. MAYOR CHARRETTE to Recognize October 2-9 as National 4-H Week.
- 9. Approval of Marty Wright Beer Garden for Knobtoberfest, October 15, 2022.
- 10. Consider Approval of Fireworks Display at Knob Noster High School Senior Night, October 21, 2022.
- 11. Adjournment.

Posted: September 30, 2022