



**BOARD OF ALDERMEN
TENTATIVE AGENDA
November 18, 2025, 6:00pm**

The following agenda list items and subjects that will be discussed by the Mayor, Board of Aldermen and City Staff. A period of time, not to exceed sixty (60) minutes will be allotted to residents wishing to address the Board via email. Questions directed to the Board cannot always be answered immediately. Persons wishing to suggest items for the agenda should contact their Aldermen no later than three (3) business days prior to the meeting, with final determination to be made by the Mayor. Otherwise, discussion will be limited to the Mayor, Board of Aldermen and City Staff.

1. PLEDGE OF ALLEGIENCE.
2. INVOCATION.
3. CALL TO ORDER – ROLL CALL.
4. Approval of the Agenda.
5. Consent Agenda Items.
 - a. Approval of November 4, 2025, Meeting Minutes.
6. Review of the Bill List.
7. Communications: Board Members, City Staff, and Committees.
8. City Administrator's Report.

9. **In-Person/Virtual Public Participation**

To Join Meeting online: <https://zoom.us/j/5625236966?>

Or Dial: 1 (312) 626-6799 Zoom Meeting ID#: 562 523 6966 Passcode#: 452803

Public Participation, in person and wishing to address the Board of Aldermen, will have 3 minutes each. When recognized, Please state your name and address. Please note: Questions directed to the Board cannot always be answered immediately.

OLD BUSINESS

NEW BUSINESS

10. Consider Approval of Sale of Surplus Property. (City Staff)
11. Consider Approval of Letter of Support for Union Pacific Railroad Merger with Norfolk Southern. (City Staff)
12. Consider Approval of Bids Submitted for Salt Spreader for Public Works. (City Staff)
13. Consider Approval of Bids Submitted for Managed I.T. Services. (City Staff)
14. 2026 Budget Review and Discussion. (City Staff)
15. Closed Session Pursuant to 610.021 RSMo, Paragraph 1, Legal. (Alderman Charrette)
16. Adjournment.