

Phone: 660-563-2595 Fax: 660-563-5634

BOARD OF ALDERMEN TENTATIVE AGENDA

June 20, 2023 - 6:00pm

The following agenda list items and subjects that will be discussed by the Mayor, Board of Aldermen and City Staff. A period of time, not to exceed sixty (60) minutes will be allotted to residents wishing to address the Board via e-mail. Questions directed to the Board cannot always be answered immediately. Persons wishing to suggest items for the agenda should contact their Aldermen no later than three (3) business days prior to the meeting, with final determination to be made by the Mayor. Otherwise, discussion will be limited to the Mayor, Board of Aldermen and City Staff.

- 1. CALL TO ORDER ROLL CALL
- 2. Approval of the Agenda.
- 3. Consent Agenda Items.
 - A. Approval of June 6, 2023, Meeting Minutes.
 - B. Approval of Liquor License Submitted by Sadie's Spirits and Tobacco, 603 W. McPherson St. and Meyer's Market, 108 North State St.
- 4. Review of the Bill List.
- 5. Communications: Board Members, City Staff, and Committees.
- 6. City Administrator's Report.
- 7. Virtual Public Participation

To Join Meeting online: https://zoom.us/j/97014426706?

Or Dial: 1(312) 626-6799

Zoom Meeting ID#: 970 1442 6706 Passcode#: 754467

<u>Public Participation</u>, in person and wishing to address the Board of Aldermen, will have 3 minutes each. When recognized, please state your name and address. Please note: Questions directed to the Board cannot always be answered immediately.

OLD BUSINESS

NEW BUSINESS

- 8. Consider Acceptance of SFY 2023 American Rescue Plan Act (ARPA) State and Local Fiscal Recovery Funds Fire Protection Grant and Local Match in an Amount not to Exceed \$20,000.
- 9. Consider Approval of Bids Submitted By Parks and Recreation For Pest Management Services at Three City Parks
- 10. Closed Session Pursuant to Section 610.021 RSMo, Paragraph 1, Legal.
- 11. Adjournment.

Posted: June 16, 2023, 5:00pm